

CHICKEN ENTRY FORM

DEADLINE JULY 24, 2026

Date of Entry _____ Age Division (peewee, junior, open) _____

Exhibitor's Name _____ Email _____

Street Address _____

City _____ State _____ Zip _____

Phone _____

(Phone number required for animal emergencies.)

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Weber County Fair | August 5-8, 2026 as published in the Premium Book, by which I hereby agree to be governed in exhibiting the same and I further declare that all statements made in connection with said entered are true. I hereby release the Weber County Fair | August 5-8, 2026 from all liability of every kind and character on account of loss, damages, or injury to property which I have on the fairgrounds.

ENTRIES MUST BE MADE ON THIS FORM (abbreviations on color, classes, or birds will not be accepted)

LARGE FOWL OR BANTAMS	BREED	COCK, COCKEREL, HEN, PULLET (COCKEREL/PULLET=HATCHED CURRENT YEAR)	ENTRY FEE
Total Entry Fees			
Check on: Total for participant tickets at <input type="checkbox"/> \$4 per day, or <input type="checkbox"/> \$12 for 4 days			
Total amount enclosed			

NOTE: Each Exhibitor will receive two complimentary day tickets with entry

Exhibitor's Signature _____

Parent/Guardian's Signature _____

Owner's Signature _____

MAIL TO:

Poultry Show
1000 North 1200 West
Ogden, UT, 84404

All participants mailing in entries will be emailed their tickets.

Please include a current email address.

MAKE CHECKS PAYABLE TO WEBER COUNTY FAIR.